

**Lambton County Farms - Map Information Sheet**

I agree to let my name and contact information be listed on the Lambton County Food and Fun Map. I understand and have signed the bottom of this form.

Please return this form no later than **March 1<sup>st</sup> 2010**.

**PLEASE PRINT**

**Name:** \_\_\_\_\_

**Farm or Business Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Town:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_

**Address of Business:** \_\_\_\_\_

**Lot/Con/Municipality:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**911#:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Season (ie: May to Sept. / Year Round):** \_\_\_\_\_

**Hours:(ie: 9 am to 5 pm/ by appointment):** \_\_\_\_\_

**Is your Operation a "pick your own":** \_\_\_\_\_

**Please indicate the type of operations: Bed and Breakfast** \_\_\_ **Fun** \_\_\_ **Fairs** \_\_\_ **Meats** \_\_\_  
**Fruits & Vegetables** \_\_\_ **Farmers Markets** \_\_\_ **Wineries** \_\_\_ **Misc.** \_\_\_

**Please describe your business in 30 words or less:** \_\_\_\_\_

**All Food Products Sold:**

- |           |           |
|-----------|-----------|
| 1. _____  | 2. _____  |
| 3. _____  | 4. _____  |
| 5. _____  | 6. _____  |
| 7. _____  | 8. _____  |
| 9. _____  | 10. _____ |
| 11. _____ | 12. _____ |

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please make a deposit check payable to "Lambton Federation of Agriculture" in the amount Of \$100.00 dated March 1, 2010 AND mail to LFA as noted below**

Please mail check to:

Brenda Miner,  
Secretary, LFA  
8378 Brickyard Line, RR #8  
Watford, ON N0M 2S0

Please fax or email application to:

Fax: LFA 519-828-3586

email to: [lambtonfederation@hotmail.com](mailto:lambtonfederation@hotmail.com)