

NOMINATION FORM – LAMBTON AGRICULTURAL HALL OF FAME ASSOCIATION

NAME/ORGANIZATION OF NOMINATOR:

GIVEN NAME _____ SURNAME _____

ADDRESS _____ TOWN/CITY _____ POSTAL CODE _____

TELEPHONE: _____

NAME OF NOMINEE:

GIVEN NAME _____ SURNAME _____

ADDRESS _____ TOWN _____ POSTAL CODE _____

SELECTION CRITERIA:

- 40% CONTRIBUTION TO AGRICULTURAL COMMUNITY –
WITHIN LAMBTON COUNTY
 - a) examples of involvement
 - b) impact of nominee on activities and success of various groups
(please limit the wording to 1000 words)

- 20% PERSONAL DEVELOPMENT
State examples of personal skills and abilities demonstrated by nominee
(please limit the wording to 500 words)

- 15% HOME BUSINESS DEVELOPMENT
Size, quality and innovative nature of home farm, business or activities.
(please limit the wording to 375 words)

- 10% CONTRIBUTION TO AGRICULTURAL COMMUNITY –
OUTSIDE LAMBTON
 - a) examples of involvement
 - b) impact of nominee on activities and success of various groups
(please limit the wording to 250 words)

- 10% CONTRIBUTION TO COMMUNITY BEYOND AGRICULTURE
 - a) Examples of Involvement
 - b) Impact of applicant on activities and success of various groups
(please limit the wording to 250 words)

- 5% LENGTH OF SERVICE TO AGRICULTURAL COMMUNITY
0-10 yr (2) 10-20 (3) 20-30 (4) 30 + (5)
(please limit the wording to 125 words)

Enclosed is photo for insertion of the nominee into the official album and any historical papers that might assist in the selection process.

Also enclosed is up to three letters of support form a non-family member of the nominee.

Signature of Nominator

I _____ hereby consent to this nomination into the
(name of nominee or family representative)

Lambton Hall of Fame.

All applications must be legible.

DEADLINE: March 1st, annually

Mail to:

L.F.A. Secretary
c/o Brenda Miner,
R R 8
Watford, ON,
N0M 2S0

Phone #519-828-5028
Fax # 519-828-3586

2009/10/20